#### **NEATH PORT TALBOT COUNTY BOROUGH COUNCIL**

#### MARGAM JOINT CREMATORIUM COMMITTEE

21 September 2018

# Report of the Superintendent Registrar – C.PHILLIPS

Matter for	or Infor	mation
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#### Wards Affected:

All Wards

# Cremation and Burial Communication and Education Conference 2018

### **Purpose of the Report**

1. To inform Members of the outcome of the attendance of the Chairman and Superintendent at the Annual Cremation and Burial Communication Conference 2018 (CBCE 2018)

## **Background**

- 2. As previously advised to the Joint Committee the 2018 Cremation and Burial Communication and Education Conference entitled "Preparing for Change" was this year held in Gateshead, Newcastle on Tyne from Monday 11th June to Wednesday 13th June.
- 3. The event was opened by Lord de Morley, Honorary President of the Cremation Society of Great Britain and Councillor Edward Latham President of The Federation of Burial and Cremation Authorities and Chair of the Margam Joint Crematorium Committee.

4. A copy of the programme of papers presented to delegates is attached. This also gives some general information of the content of the papers. Numerous areas of good working practice were discussed during this event and the Superintendent and management will now look to ensure that such suggestions are taken on board in the operation of the Margam Crematorium

### **Financial Impact**

5. The cost of the conference has been included in the 2018/19 budget. The cost of the attendance of the Chairman, in his role as President, has been met by the FBCA

### **Equality Impact Assessment**

6. There are no equality impacts associated with this report.

### **Workforce Impacts**

7. There are no workforce impacts associated with this report.

#### **Legal Impacts**

8. There are no legal impacts associated with this report.

## **Risk Management**

9. There are no risk management issues associated with this report.

#### Consultation

10. There is no requirement under the Constitution for external consultation on this item.

### Recommendations

11. That the report be noted.

### **Appendices**

12. Appendix 1 - Copy of CBCE 2018 Programme

# **List of Background Papers**

13. None.

# **Officer Contact**

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